

PTO/SB/17 (12-04)

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Effective 01/23/2005

Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).

# FEE TRANSMITTAL

## For FY 2005

☐ Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT (\$ ) 180.00

**Complete if Known**

Application Number	09/935,028
Filing Date	08/22/2001
First Named Inventor	Nicholas Paul Cowley, et al.
Examiner Name	Phu, Phuong M.
Art Unit	2631
Attorney Docket No.	534334-014

**METHOD OF PAYMENT (check all that apply)**☒ Check ☐ Credit Card ☐ Money Order ☐ None ☐ Other (please identify): \_\_\_\_\_☒ Deposit Account Deposit Account Number: 20-0809 Deposit Account Name: Thompson Hine LLP

For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)

☐ Charge fee(s) indicated below☐ Charge fee(s) indicated below, except for the filing fee☒ Charge any additional fee(s) or underpayments of fee(s) under 37 CFR 1.16 and 1.17☒ Credit any overpayments

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**FEE CALCULATION****1. BASIC FILING, SEARCH, AND EXAMINATION FEES**

Application Type	FILING FEES		SEARCH FEES		EXAMINATION FEES		Fees Paid (\$)
	Fee (\$)	Small Entity Fee (\$)	Fee (\$)	Small Entity Fee (\$)	Fee (\$)	Small Entity Fee (\$)	
Utility	300	150	500	250	200	100	
Design	200	100	100	50	130	65	
Plant	200	100	300	150	160	80	
Reissue	300	150	500	250	600	300	
Provisional	200	100	0	0	0	0	

**2. EXCESS CLAIM FEES**

Fee Description	Fee (\$)	Small Entity Fee (\$)
Each claim over 20 or, for Reissues, each claim over 20 and more than in the original patent	50	25
Each independent claim over 3 or, for Reissues, each independent claim more than in the original patent	200	100
Multiple dependent claims	360	180

<b>Total Claims</b>	<b>Extra Claims</b>	<b>Fee (\$)</b>	<b>Fee Paid (\$)</b>	<b>Multiple Dependent Claims</b>	<b>Fee (\$)</b>	<b>Fee Paid (\$)</b>
- 20 or HP = _____ x _____ = _____						
HP = highest number of total claims paid for, if greater than 20						
<b>Indep. Claims</b>	<b>Extra Claims</b>	<b>Fee (\$)</b>	<b>Fee Paid (\$)</b>			
- 3 or HP = _____ x _____ = _____						
HP = highest number of independent claims paid for, if greater than 3						

**3. APPLICATION SIZE FEE**

If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).

<b>Total Sheets</b>	<b>Extra Sheets</b>	<b>Number of each additional 50 or fraction thereof</b>	<b>Fee (\$)</b>	<b>Fee Paid (\$)</b>
- 100 = _____ / 50 = _____ (round up to a whole number) x _____ = _____				

**4. OTHER FEE(S)**

Non-English Specification, \$130 fee (no small entity discount)

Other: Supplemental Information Disclosure Statement

**Fees Paid (\$)**

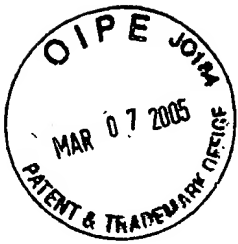
\$180.00

**SUBMITTED BY**

Signature	<i>Jeffrey C. Metzcar</i>	Registration No. (Attorney/Agent)	52,027	Telephone	937-443-6841
Name (Print/Type)	Jeffrey C. Metzcar	Date	03/04/2005		

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited in the United States Postal Service as first class mail in the envelope addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia, 22313-1450, on

3-4-05

Date of Deposit

*Jeffrey C. Metzger*  
Attorney

52,027

Reg. No.

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Application No. : 09/935,028  
Applicant : Nicholas Paul Cowley, et al.  
Filed : August 22, 2001  
Title : DIGITAL TUNER  
Docket No. : 534334-014  
Examiner : Phu, Phuong M.  
Art Unit : 2631

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
UNDER 37 CFR §1.97(c)**

As provided under 37 CFR §1.97(c), this supplemental information disclosure statement is submitted after the issuance of the first official action on the merits and prior to the issuance of the notice of allowance or final rejection. This statement is accompanied by the applicable fee of \$180, as set forth in 37 C.F.R. §1.17(p).

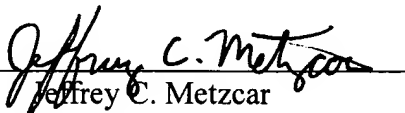
Pursuant to 37 C.F.R. §1.56, the Examiner's attention is directed to the references listed on the attached Information Disclosure Citation, copies of which are provided herewith.

It is to be understood that the present submission of art is in no way intended to be a waiver of any arguments or defenses available to the applicant under the rules of the U.S. Patent and Trademark Office and the statutes of the United States.

Application No.: 09/935,028  
Docket No.: 534334-014  
Supplemental Information Disclosure Statement  
Under 37 C.F.R. §1.97(c)

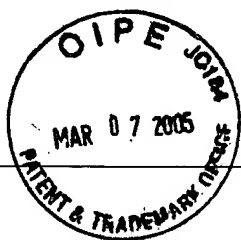
A check in the amount of \$180 is enclosed herewith. The Commissioner is authorized to charge any additional fees required by this or to credit any overpayment to Deposit Account No. 20-0809.

Respectfully submitted:

By:   
Jeffrey C. Metzcar  
Reg. No. 52,027

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INFORMATION DISCLOSURE CITATION		Docket: 534334-014	Appln. No. 09/935,028
Page 1 of 1		Applicant: Nicholas Paul Cowley et al.	
		Filed: August 22, 2001	Group: 2631



### U.S. PATENT DOCUMENTS

Examiner		Document No.	Date	Name	Class	Sub	

### FOREIGN PATENT DOCUMENT

							Trans	
Examiner		Document No.	Date	Country	Class	Sub	Y	N
		0431397	06/1991	Europe			X	
		2192104	12/1987	Great Britain			X	
		98/38799	09/1998	Patent Cooperation Treaty			X	
		2091508	07/1982	Great Britain			X	

### OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

Examiner:	Date Considered:	

\* Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.